

State of South Carolina

OCT 17 12 45 PM 1962

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

We, Marvin J. McAbee and Beatrice McAbee,

SEND GREETING:

WHEREAS, we the said Marvin J. McAbee and Beatrice McAbee

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Five thousand Five hundred and no/100 - - - (\$5,500.00) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Sixty and 07/100 - - - (\$ 60.07 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Marvin J. McAbee and Beatrice McAbee

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, School District 9-1, on the East side of Mosteller Road, and designated as lot No. 18 on plat of the B. W. Burnett property, recorded in Plat Book "B" at page 81, and having the following courses and distances, to-wit:-

BEGINNING in the center of Mosteller Road, on the line of Lot No 14, and runs thence N. 65-20 E. 123 feet to iron pin on the (former) Mayfield line; thence N. 16-15 W. 188 feet to iron pin, cornering on the former S. H. Burnett line; thence therewith N. 83-35 W. 276 feet to the center of said road on the line of Lot No. 17; thence with the center of said road S. 46-10 E. 100 feet to corner of Lot 16; thence S. 37-43 E. 100 feet to corner of Lot No. 15; thence S. 35-03 E. 100 feet to corner of Lot No. 14; thence same course 38 feet to the beginning corner, this being all of the same parcel of land conveyed to Lawrence H. Howard and Lillian Howard by E. Inman, Master, by deed dated the 21st, day of January 1949 which deed is recorded in the Office of R. M. C. for Greenville County, S. C., in Deed Book 371 at page 375.

ALSO all of that certain adjoining parcel of land and being a portion of Lot No. 19, on said Burnett plat, having the following courses and distances:-

BEGINNING in the center of the Mosteller Road, joint corner of Lots 18 and 19; thence as the dividing line between said Lots, N. 65-20 E. 125 feet to the Mayfield line; thence with Mayfield line, S. 16-15 E. 150 feet to iron pin; thence S. 5-45 E. 154 feet to pin in center of said road, on line of Lot No. 11; thence with center of said road, N. 33-08 W. 36 feet to angle; thence N. 35-03 W. 262 feet to the beginning corner, and being all of the same lot of land conveyed to Lawrence H. Howard and Lillian Howard by E. Inman, Master by deed recorded in Deed Book Vol. 371 page 343.

This is the same property conveyed to us by Lawrence H. Howard and Lillian Howard by deed dated July 28th, 1953, and recorded in Deed Book 542 at page 424, Greenville County R. M. C. Office.

*Paid August 4, 1962*  
*Citizens Building and Loan Association*  
*Greer S. C.*  
*W. A. Medlock Pres. Treas.*  
*Witness - Sandra H. McAbee*  
R. M. C. OFFICE OF RECORD  
Greenville, S. C.  
OCT 17 1962  
4234